1.56.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|  | <b>Application o</b> Douglas Molle                  |   |  |  |
|--|---|---|--|--|
| Leonard D. Cope  |   |   | Group Art Unit:  |  |
| For:   |   | TING COMMUNICATION<br>IGNALS ON ELECTRIC<br>STEMS | Not yet assigned  Examiner:  Not yet assigned  |  |
|  | 1   | DECLARATION AND POW                               | ER OF ATTORNEY   |  |
| As a b   | elow named in                                       | ventor, I hereby declare that:                    |  |  |
| My residence, post office address and citizenship are as stated below next to my name; and |   |   |  |  |
| origin   | eve that I am thal, first and join med and for when | nt inventor (if plural names are                  | tor (if only one name is listed below) or an e listed below) of the subject matter which |  |
|  | $\boxtimes$   | Utility Patent                                    | Design Patent  |  |
| is sought on the invention, whose title appears above, the specification of which:         |   |   |  |  |
|  |   |   | as Serial No n amended on  |  |
|  |   |   | the contents of the above-identified any amendment referred to above.                    |  |
| I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information |   |   |  |  |

known to be material to the patentability of this application in accordance with 37 CFR §

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a-d) of any **foreign application(s)** for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of any application on which priority is claimed:

| Priority<br>Claimed<br>(If X'd)   | Country   | Serial Number   | Date Filed  |
|---|---|---|---|
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
| below and, i<br>disclosed in<br>of 35 U.S.C<br>Office all in<br>which becar | nsofar as the subject mate<br>the prior United States ap<br>. § 112, I acknowledge the<br>formation known to be me<br>available between the<br>tional filing date of this a | ter of each of the claim<br>oplication in the mann-<br>e duty to disclose to the<br>laterial to patentability<br>filing date of the prior<br>opplication: | ited States application(s) listed as of this application is not er provided by the first paragraph as U.S. Patent and Trademark as defined in 37 CFR § 1.56 application and the national or |
|   | Serial Number   | Date Filed  | Patented/Pending/Abandoned  |
| <del></del>   |   |   |   |
|   |   |   |   |
| •   | im the benefit under 35 Us) listed below:   | J.S.C. § 119(e) of any  | United States provisional   |
|   | Serial Number   | Date Filed  | 1   |

I hereby appoint the following persons of the firm of **WOODCOCK WASHBURN LLP**, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania 19103 as attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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